BLET Student Packet





Office of the President P.O. Box 8000 1247 Jimmie Kerr Road Graham, NC 27253-8000 336-506-4150 FAX 336-578-8090

Algie.Gatewood@alamancecc.edu

Dear Prospective BLET student:

On behalf of Alamance Community College, let me say how much we appreciate your considering our Basic Law Enforcement Training program.

Should you join our program – and we hope you will – I'm confident you will find the highest level of professionalism and training from our instructors. Our faculty genuinely cares about your success and will work hard to seamlessly transition you toward certification as a N.C. law enforcement officer.

Alamance Community College has long enjoyed strong support from the men and women working in law enforcement in Alamance County and through partnerships with these agencies, we provide an unparalleled level of training.

Whether you choose a career with the state, county, municipal government or with private enterprise, you will have made the right choice by first choosing Alamance Community College.

Thank you again for considering our College - and for your interest in protecting and serving our community. The work you will do will be invaluable. So thank you in advance for your service.

Sincerely,

Dr. Algie Gatewood

President

Frequent Questions and Answers related to the BLET Program

How hard is Basic Law Enforcement Training?

Police cadets participate in a demanding but obtainable program that consist of physical activities that help in preparation for a challenging career in law enforcement. Activities include running, weight training, and group exercises. Weekly academic tests are given to measure understanding.

After graduating from BLET, does the certification last indefinitely?

No. Graduates must be hired or sworn-in by a law enforcement agency within 12 months from their graduation date or the certification will expire.

How much does it cost to attend BLET?

A law enforcement agency sponsorship is required to attend; therefore, the tuition is waived. You will be responsible for uniforms (approx..\$300.00). Laptops are provided with pre-loaded course material.

Where do I get the books?

Books are to be ordered and purchased through the library at the North Carolina Justice Academy in Salemburg, NC. (910) 525-4151 ext. 310. They will be shipped to you at your residence.

Required books: (Approx. \$300.00)

N.C. Crimes 7th Edition, 2012 approx. \$225 including shipping **N.C. Crimes Supplement, 2016** approx. \$70 including shipping

Where do I get my uniforms?

Uniform clothing may be purchased at Davis Public Safety in Burlington, NC. After purchasing them, it will be necessary to have them embroidered by Embroidery by Judy.

| Required Uniforms: Boots, 511 shirts and pants | Embroidery on all items: |
|---|---|
| Davis Public Safety 2466 Corporation Parkway Burlington, N.C. 27215 Store 336-229-7710 336-515-3616 e-mail darron@davispublicsafety.com | Embroidery by Judy WK 336-229-1181 Cell 336-213-3267 FAX 336-226-2279 e-mail judy@netpath.net |

Do I have to take any tests to be accepted into the BLET course?

Yes. You will be required to take a reading and spelling test and score a minimum 10th grade level to gain entry into the program. To schedule the test, **Call Betty Harris** @336-506-4377 or visit www.alamancecc.edu/TABE.

How do I apply?

- Visit the website at: www.alamancecc.edu/BLET
- Complete and submit a BLET registration form
- Download the packet and other required forms or contact a member of the BLET staff at 336-506-4034 to obtain a packet.

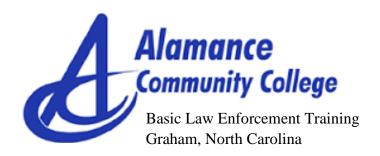
What other documents are required with the admission packet?

North Carolina Training and Standards requires these documents to be in each student's file prior to the first day of class.

- Copy of Valid NC Driver's License
- Copy of Birth Certificate
- Copy of Social Security Card
- Copy of High School Diploma OR High School Transcript
- Criminal History Checks from EACH COUNTY you have residence since adulthood.
- Medical Exam Report

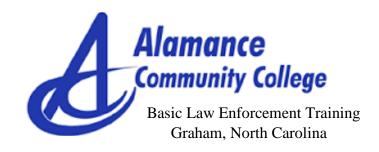
What do I do when my packet is completed?

The packet must be turned in to a member of the BLET staff who will verify that all documents are included and complete. Please call 336-506-4034 or email Christopher.Verdeck@alamancecc.edu for more information or to schedule a review appointment.



BLET Student Checklist

Please be sure to include the following with your application packet: Copy of Birth Certificate Copy of NC Driver's License Copy of SS Card Copy of High School Diploma or High School Transcript Certified Criminal Checks from EACH County of Residence Sponsorship Verification Form Verification of Employment Student Release Form ___ FERPA form HIPPA form Physician's Medical Release Form TEAR GAS, MACE & PEPPER SPRAY Release Form ___ All Medical Report Forms ____ F-1, Medical History (Sheriff's Standards) F-1(LE), Medical History (CJC Standards) F-2, Medical Exam Report (Sheriff's Standards) ____ F-2(LE), Medical Exam Report (CJC Standards) F-3, Personal History Statement (ACC) F-3(LE), Personal History Statement (CJC Standards) F-3(LE) cont, Employment History Continued (if applicable)



SPONSORSHIP VERIFICATION FORM And Authorization for the Release of Information

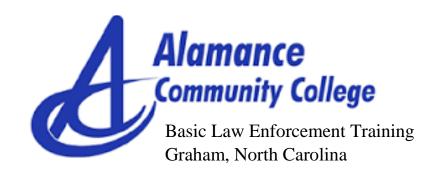
| (Print) Full Name of Applicant | Date of Birth | | SSN | |
|---|---|------------------------------|-------------------|-------------------|
| Mailing Address:Street & Number | r City | State | Zip Code | |
| E-Mail Address: | | | | |
| Telephone: Daytime | Evening | | | |
| Place of Birth: | Citizenship: U.S. Bo | orn U.S. N | aturalized _ | |
| Other-Specify: | | | | |
| NC Driver's License Number: | | | | |
| | ☐ American Indian ☐ Asian American ☐ African American | ☐ Spanish A☐ White/Ca☐ Other | | |
| Have you previously submitted an app If so, where and reason for sep | • | | YES | NO |
| Were you ever in the U.S. Military or a lf so, what was the highes | ny other military organizati t rank you held? | | _ □ | |
| Was your discharge honor | rable? | | | |
| Were you ever the subject of any disciplinary action? | | | | |
| Do you have a high school diploma, or Development (GED) Test? | r have you passed the Ger | neral Educational | | |
| Do you object to wearing a uniform? | | | | |
| Do you object to attending BLET at nice | ght or working nights? | | $\overline{\Box}$ | $\overline{\Box}$ |

| Do you object to attending BLET on Saturdays? | YES NO |
|---|--|
| Have you ever been charged with or convicted of a felony? If yes, give details | |
| Have you ever been charged with a criminal offense? If yes, offense charged | |
| Charging law Enforcement Agency | |
| Date/ Disposition of Case | |
| (ATTACH ADDITIONAL SHEETS IF NECESSARY) | |
| As an applicant for the Basic law Enforcement Training (BLET) program at Alaman hereby expressly authorize the sponsoring agency and ACC to conduct a back connection with my application. This investigation may include information from educational institutions, physicians, and/or medical records, insurance companies, possibilitary records, Department of Motor Vehicle records, NC Criminal justice/Standards and Training records, and any other appropriate sources. I express authorize Alamance Community College, the Criminal Justice Standards agency head or his/her designee, and any prospective employer to examine, review release my aforementioned records, and any other records such as grades, conduct reports. | kground investigation in om, but is not limited to blice and/or court records, NC Sheriffs' Education Division, the sponsoring of, make, copy, share, and |
| as an applicant and/or a participant in the program. | , , |
| I hereby release these parties and any of its agents and any persons so furnishing/ re any and all liability of every nature and kind out of the furnishing, receiving or release | |
| Signature of Applicant | Date |
| NOTE: THE SPONSORING AGENCY IS RESPONSIBLE FOR CONDUCTHOROUGH BACKGROUND INVESTIGATION ON ALL SPONSORED ENFORCEMENT TRAINING APPLICANTS. TITLE 12 N.C.A.C 09B.020 CERTAIN BACKGROUND CQECKS BE CONDUCTED PRIOR TO THE TRAINEE INTO B.L.E.T CLASS | BASIC LAW 03 REQUIRES THAT |
| THIS PORTION IS TO BE COMPLETED BY THE SPONSORING | G AGENCY |
| | 50B |
| ☐ Driver History ☐ Concealed Weapon Permit ☐ | ZID (Only) |
| (PLEASE INCLUDE A COPY OF THE AOC UPON RETURN OF THIS SPONSORS | HIP FORM.) |

| As a result of these checks, did you receive any information that would preclude the applicant from Crimina Justice Employment? \square Yes \square No |
|--|
| Summary of Responses: |
| |
| Name of Person Who Processed This Information: |
| PLEASE ENROLL THE ABOVE PERSON IN THE ALAMANCE COMMUNITY COLLEGE BASIC LAW ENFORCEMENT TRAINING PROGRAM. THIS AGENCY WILL NOTIFY THE B.L.E.T SCHOOL DIRECTOR IMMEDIATELY IF THE STUDENT'S SPONSORSHIP IS REVOKED FOR ANY REASON. BY REQUESTING THE ADMISSION OF THIS INDIVIDUAL, I AM ATTESTING TO THE FACT THAT A BACKGROUND CHECK WAS CONDUCTED, IS ON FILE IN OUR OFFICE AND THAT THE CHECK REVEALED NOTHING THAT WOULD PROHIBIT THIS INDIVIDUAL FROM BEING EMPLOYED BY A LAW ENFORCEMENT AGENCY. FURTHERMORE, I ATTEST THAT I AM AW ARE OF NOTHING IN THIS PERSON'S CHARACTER OR REPUTATION THAT WOULD BRING DISCREDIT UPON MY AGENCY, LAW ENFORCEMENT, OR ALAMANCE COMMUNITY COLLEGE. |
| In the event this individual is not currently employed by this agency, he/she understands that this sponsorship does not guarantee them employment with this or any other law enforcement agency, nor does this sponsorship express or imply in any way a guarantee of employment in law enforcement with this agency or any other agency in the future. |
| I further attest that the above named individual is at least-20 years of age. |
| THE ABOVE INDIVIDUAL IS \Box HIRED \Box SPONSORED BY THIS AGENCY |
| LAW ENFORCEMENT AGENCY: |
| AGENCY REPRESENTATIVE: |
| E-MAIL ADDRESS: |
| CONTACT NUMBER: |
| FAX NUMBER: |
| IMPORTANT: (1) FEDERAL GUIDELINES (FAMILY EDUCATION RIGHTS AND PRIVACY ACTS |

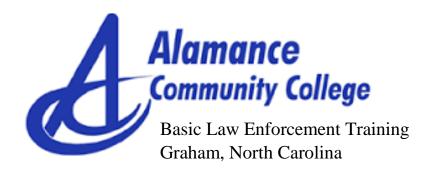
IMPORTANT: (1) FEDERAL GUIDELINES (FAMILY EDUCATION RIGHTS AND PRIVACY ACTS OF 1974) CONCERNING SCHOOL-STUDENT CONFIDENTIALITY MAY PROHIBIT THE B.L.E.T SCHOOL DIRECTOR (OR HIS DESIGNEE) FROM FURNISHING CERTAIN INFORMATION TO THE HIRING/SPONSORSHIP EXPIRES ONE YEAR FROM THE DATE THIS DOCUMENT IS EXECUTED BY THE HIRING/SPONSORING AGENCY REPRESENTATIVE, UNLESS OTHERWISE SOONER REVOKED.

Rev. 04/11



VERIFICATION OF EMPLOYMENT FORM

| Please enroll the following office | er in the Basic Law Enforcement Trai | ning school scheduled to This document stands as |
|-------------------------------------|---|--|
| verification of this individual's e | at Alamance Community College. employment with our agency. | This document stands as |
| FULL NAME: | | |
| T CEE IVI MVIE. | | |
| ADDRESS: | | |
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| | | |
| LAW ENFORCEMENT AGENC | CY: | |
| | | |
| AGENCY REPRESENTATIVE: | (Print) Title/Rank and Name | Date |
| | (Fint) The rank and rank | Bate |
| E-MAIL ADDRESS: | | |
| DUONE NI IMPED. | FAX NUMBER | |
| THONE NOWIDER. | TAX NOVIDER | • |
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| | n will be based on the earliest date of | |
| employed with I | aw enforcement agencies will be given | n priority over other applicants. |
| | | |
| ~ | SSION OF THIS INDIVIDUAL, I AM A | |
| | CK WAS CONDUCTED AND REVEA | |
| | L FROM BEING EMPLOYED BY A L | |
| | ATTEST THAT I AM AWARE OF NO ON TIIAT WOULD.BRING DISCREDI | |
| | NCE COMMUNITY COLLEGE. A CO | · · · · · · · · · · · · · · · · · · · |
| | REST RECORD AND A COPY OF HIS | |
| DIPLOMA/GED IS ON FILE W. | | OK HER HIGH SCHOOL |
| DILLOMA/OED IS ON FILE W. | IIII IIIIS AUENCI. | |
| | | Date: |
| (*Employing Agency Representa | tive's Signature) | |



STUDENT RELEASE AGREEMENT

| For and in consideration of my being permitted to participal courses/ activities conducted by Alamance Community College for (BLET), in which I am a student. | | | |
|---|---|--|--|
| I hereby affirm that I am in good physical condition and the engaging in active exercise or that will be detrimental to my health acknowledge that it is my responsibility to inform Alamance Commutate that may affect my ability in any fitness class or activity. I am activity,-including exercise/aerobic classes. The utmost care will be | s, safety, comfort, or physical condition. I munity College of any changes in my health aware that injuries may occur in any physical | | |
| I understand that during training in this class I will be expendace/ spray. I understand that individuals with respiratory difficult this training and/or in employment, that uses these products. I certiphysically able to engage in training exercises using tear gas, mace | ties including asthma must not participate in fy that I have no respiratory difficulties and am | | |
| I do by these presents, for myself, my heirs, assigns and representatives, forever release, give up, surrender and quitclaim any and all rights which I might have against the institution (Alamance Community College) including all of its instructors, volunteers, trainees, other training personnel and the sponsoring agency to recover, from the institution, individuals, or agency, money, | | | |
| damages, or any other thing of value as a result of any accident, inc way connected with said activities. | cident, or happening growing out of or in any | | |
| Witness my hand and seal listed below. S | tudent's Signature (SEAL) | | |
| I, do hereby certify that _ personally appeared before me, a Notary Public on this the | of, 20 | | |
| Notary Public N | My Commission expires:// | | |
| | | | |

Rev. 8/09

DATE: _____



| Student Name: | |
|----------------------|--|
| SSN or College ID #: | |

FERPA RELEASE FORM

I, the undersigned, hereby authorize Alamance Community College to release the following educational records and information (identify records or types of records below):

Any and all records generated or kept as a result of my participation in Basic law Enforcement Training (BLET) including, but not limited to, academic performances, attendance, discipline, physical testing/performance, evaluations, any deficiencies, personnel issues or any other issue associated with my participation in BLET.

These records are being released for the following purpose:

Student Signature:

Solely to keep agency heads (who have sponsored currently enrolled students) regularly informed of their student's status and progress as a cadet in BLET. Upon completion of the course, I authorize the release of these records to any Agency Head, Agency Representative and/or Agency in which I apply for employment.

I understand further that: (1) I have the right not to consent to the release of my educational records. (2) I have the right to receive a copy of such records upon request. (3) This consent shall remain in effect until revoked by me, in writing, and delivered to Alamance Community College's office of Student Development, but that any such revocation shall not affect disclosures previously made by ACC prior to the receipt of such written revocation.

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|----------------------------|-------|
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| | |
| Notary Signature and Seal: | Dotor |
| Notary Signature and Sear | Date: |

Date:

THIS INFORMATION IS RELEASED SUBJECT TO THE CONFIDENTIALITY PROVISIONS OF APPROPRIATE STATE AND FEDERAL LAWS AND REGULATIONS WHICH PROHIBIT ANY FURTHER DISCLOSURE OF THIS INFORMATION WITHOUT THE SPECIFIC WRITTEN CONSENT OF THE PERSON TO WHOM IT PERTAINS, OR AS OTHERWISE PERMITTED BY SUCH REGULATIONS.



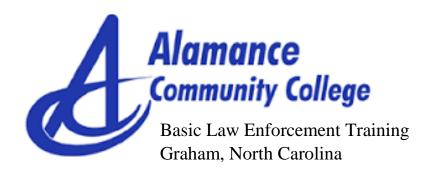
HEALTH/ MEDICAL INFORMATION PRIVACY ACT AUTHORIZATION TO HAVE AND RETAIN HEALTH/MEDICAL INFORMATION

I authorize Alamance Community College to possess and retain information pertaining to my health in the form of Medical History and Physical Examination forms for the Basic Law Enforcement Training and/or Detention Officer Certification Course training as required by the North Carolina Criminal Justice Standards Division and the North Carolina Sheriffs' Standards Division. I also authorize Alamance Community College to possess and/or retain any health information pertaining to any accommodation for any health reasons that might be required for approval of that accommodation. I further authorize any transfer of health record information to the North Carolina Criminal Justice Standards Division and/or the North Carolina Sheriffs' Standards Division as required by those agencies that is relative to these courses. I also authorize Alamance Community College to retain and/or possess any health information in the form of a request from medical personnel to limit or suspend any form of exercise or training.

I understand that this information will remain on file indefinitely as a part of my training record at Alamance Community College. I further understand that copies of this information cannot be transferred to anyone except the North Carolina Criminal Justice Standards Division and/or the North Carolina Sheriffs' Standards Division or to myself on request.

| Student Name (print): |
|---------------------------|
| Student Signature (sign): |
| Date of Authorization: |
| Witness: |

By my signature, I authorize the above conditions.



PHYSICIAN'S MEDICAL RELEASE

| To the licensed health care | professional: |
|-------------------------------|--|
| | is an applicant for the Basic Law Enforcement Training (B.L.E.T) |
| program at Alamance Com | munity College. This curriculum is designed to train the student in |
| competencies as they relate | to an inexperienced law enforcement officer. Such training includes physical |
| fitness training, self-defens | e training, firearms instruction, exposure to chemicals, and law enforcement |
| driver training, as well as o | ther classroom: and practical exercises. |

Physical Fitness Training- The student will be tested at a sub-maximal level. Following a physical assessment conducted by a certified physical fitness training instructor, this student will engage in physical exercise approximately three times a week. A qualified physical fitness trainer will supervise these exercises. Listed below are activities that <u>may</u> be included in the training:

<u>Aerobic Activities</u>: Designed to increase energy level, decrease stress, stabilize appetite, decrease body fat, and condition the beru.t and lungs. Activities may include, but are not limited to, jogging up to three miles, step aerobics, and sprints.

Flexibility Exercises: Designed to increase a participant's range of motion

<u>Absolute Strength Programs</u>: Involves the use of weight equipment. Participants are pre-tested to determine his/her maximum strength levels per one exercise at each station on the universal equipment. Exercises are designed to use 40-60% of maximum strength.

<u>Dynamic Strength Programs:</u> Involves floor exercise and calisthenics-type activity. Activities may include, but are not limited to, sit-ups, push-ups, knee bends, leg raises and jumping jacks.

Obstacle Course: Designed to stimulate obstacles that may be encountered in a police duty situation. Obstacles may include, but are not limited to, crawl through a darkened 40-ft culvert; pushing open a weighted metal door; dragging a 150 lb person 50 feet; negotiating a set of stairs; performing 40 push-ups and 40 sit-ups (divided into 2 sets); and running approximately 550 yards.

Subject Control/Arrest Technique- Students are required to demonstrate the correct procedure for application of handcuffs in the kneeling, prone and standing position. A student is partnered up with another student and is expected to not only apply the handcuffs, but have them applied to them as well. Students must learn and demonstrate baton techniques to include striking to non-lethal areas. They must

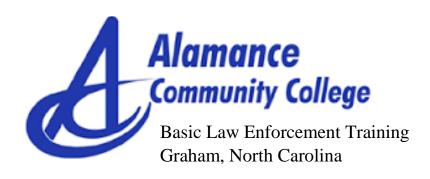
demonstrate application of pressure points, and stunning and distraction techniques. They must also demonstrate subject takedowns and ground defense. Students demonstrate handgun take-aways and weapon retention techniques. Students both apply these techniques and have these techniques applied to them by a partner or instructor.

Firearms- Firearms training includes range exercises, including structured courses of fire as well as simulated combat situations. Participants fire handguns and shotguns; and are often exposed to inclement weather.

Crowd Management- Crowd control training may involve exposure, both protected and unprotected, to irritant agents (CS) and Oleoresin (OC) Chemicals.:

Law Enforcement Driver Training- Participants demonstrate the ability to use acceptable vehicle control methods, including, but not limited to, vehicle control methods to be used when: conducting an emergency response and vehicular pursuit. Students experience physical and mental stresses that are a part of emergency and pursuit driving. Participants are often exposed to inclement weather, and are required to stand for extended lengths of time. Do you have any reservations about this student fully participating in Basic Law Enforcement Training? □ No \square Yes Comments (Please specify any limitations) Please direct any questions or comments to: Chris Verdeck, Director, **Basic Law Enforcement Training** Alamance Community College P.O. Box 8000 Graham, NC 27253 PHONE: (336) 506-4147 FAX: (336) 578-1987 Name and Address of Physician Physician Signature Date

PHONE: _____



EXPOSURE TO TEAR GAS, MACE AND PEPPER SPRAY MACE/ SPRAY RELEASE FORM

| TO THE EXAMING PHYSICIAN: | |
|--|---------------------------------------|
| During training and employment, | will be |
| | Full Name (Print) |
| exposed to tear gas, mace, and pepper ma difficulties including asthma may not be sui | |
| and/or employment. Please certify that the | individual listed above is physically |
| able to engage in training exercises using t | ear gas, mace, and pepper mace/spray. |
| | |
| | |
| I DO HEREBY CERTIFY THAT THE ABOVE S | TUDENT IS A SUITARI F |
| CANDIDATE TO PARTICIPATE IN THE ABOVE | |
| EXPOSURE TO TEAR GAS, MACE AND PEP | PER MACE/SPRAY. |
| | |
| Dhysician's Name (Print) | Dhysician's Signature |
| Physician's Name (Print) | Physician's Signature |
| | |
| Student's Signature | Date |



NORTH CAROLINA DEPARTMENT OF JUSTICE SHERIFFS' STANDARDS DIVISION

JOSH STEIN ATTORNEY GENERAL POST OFFICE BOX 629 RALEIGH, NC 27602 - 0629 TELEPHONE: 919-779-8213 FAX: 919-662-4515

DIANE KONOPKA DIRECTOR

MEDICAL HISTORY STATEMENT

(Rev. 01/2018)

FORM F-1

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS
INSTRUCTIONS: To be completed by applicant for a certifiable position prior to the physical examination and presented to the examiner at the time of examination. All questions must be answered completely and accurately. The original must be submitted to the Sheriffs' Standards Division by the employing agency and a copy must be retained in that agency's personnel files.

| NAME: | | | | |
|---|----------------|--------------------------------------|---------------------------------------|--|
| Last Firs | st | Middle | | |
| ADDRESS: | | | | |
| O.LTT. 4 | | | | |
| CITY: | STATE: | | ZIP CODE: | |
| TELEBLIONE AUMBER (L. L. L | | | | |
| TELEPHONE NUMBER (Include Area Cod | de) | | | |
| DATE OF BIRTH: | | COCIAL SECURITY AND AREA | 2007.207 | |
| BATE OF BIRTH. | | SOCIAL SECURITY NUMBER: | XXX-XX- | |
| EMPLOYING AGENCY: | | | | |
| LIMI LOTING AGENCT. | | | | |
| POSTION APPLIED FOR: Law Enforce | ement/Deputy S | Sheriff Detention Officer | Telecommunicator | |
| | | Determinent ermeer | releconfinaliteator | |
| Other ([please spec | eify): | | | |
| | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | |
| CURRENT MEDICATIONS | *2 | | | |
| Prescription Medications: (Include pain reliev | ers birth co | introl nills etc.) | | |
| Transparent mean automot (monado pant ronov | 010, 511111 00 | The pino, etc.) | | |
| | | | - | |
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| Over the Counter Medications: (Include all c | old allergy | headache vitamins supplement | ts herhal remedies etc.) | |
| The me country moderations (modera and | ora, anorgy, | meddane, vitamins, <u>supplement</u> | is, herbarremedies, etc.) | |
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| LI EDOIES | | | | |
| ALLERGIES | di ti \ | | | |
| Orug Allergies: (Include your reaction to the medication) | | | | |
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| | | , 12 | | |
| All Other Allergies: food, insects, seasons, animals, materials, etc.: (include reaction) | | | | |
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| | | W-1 | | |
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| | PAST MEDICAL HISTORY List ALL hospitalizations and operations since childhood: (Include type of surgery, date of surgery, any complications or other significant information) |
|----------|---|
| | |
| | |
| | |
| | Have you EVER, in your life, had any of the following types of medical problems: [check all that apply to you] 1. CANCER: any type of cancer including skin cancer, breast cancer, and leukemia? |
| | CANCER: any type of cancer including skin cancer, breast cancer, and leukemia? MAJOR INFECTIOUS DISEASE: such as tuberculosis, hepatitis, HIV/AIDS, rheumatic fever and others? |
| | 3. NEUROLOGICAL PROBLEMS: such as seizure disorder, stroke, concussion, severe headache, skull fracture, |
| | recurrent vertigo, balance problems, encephalitis, meningitis, tremors, multiple sclerosis, Huntington's chorea, peripheral neuropathy and others? |
| | 4. PSYCHOLOGICAL PROBLEMS: such as depression, manic episodes, psychotic episodes, post traumatic stress disorder, and others? |
| | 5. EYE PROBLEMS: such as eye injury, color blindness, poor night vision (night blindness), glaucoma, blindness in one or both eyes, very poor vision when not corrected and others? |
| | 6. EAR PROBLEMS: such as ear injury, chronic ringing (tinnitus), chronic or long lasting ear infection, Meniere's disease, moderate to severe hearing loss in one or both ears and others? |
| | 7. NOSE PROBLEMS: such as nose injury, allergies, nasal bleeding, loss of sense of smell, chronic or long lasting infections and others? |
| | 8. MOUTH OR THROAT PROBLEMS: such as injury, major dental work, any kind of speech defect, chronic or long lasting infections, abnormality of nose, mouth or throat that would interfere with wearing a respirator and others? 9. LUNG PROBLEMS: such as asthma, emphysema, chronic or recurrent bronchitis, pneumonia, tuberculosis or lung abscess and others? |
| u | 10. HEART AND CIRCULATION PROBLEMS: such as a heart murmur, heart disease, heart attack, hypertension (high blood pressure), irregular rhythm, valve abnormalities, varicose veins, phlebitis, peripheral vascular disease, Raynaud's disease and others? |
| a | 11. DIGESTIVE SYSTEM PROBLEMS: such as any kind of ulcer disease, hepatitis or liver disorder, any kind of colitis Crohn's disease, ulcerative colitis, irritable bowel syndrome, esophageal disorders, pancreatitis, gall stones, stomach or intestinal bleeding and others? |
| | 12. HORMONE OR ENDOCRINE PROBLEMS: such as diabetes, thyroid disease, parathyroid or adrenal problems and others? |
| | 13. URINARY TRACT PROBLEMS: such as kidney stones, pyelonephritis (kidney infection), nephrosis, single functioning kidney, polycystic kidney disease, repeated bladder infections and others? |
| | 14. HERNIA: such as inguinal, umbilical, ventral, femoral, hiatal or incisional hernias? |
| | 15. MUSCLE, BONE AND JOINT PROBLEMS: such as chronic back or neck pain, numbness, fibromyalgia, back or neck disk disease, osteomyelitis (bone infection), muscular dystrophy, arthritis, spinal curvature, <u>carpal tunnel syndrome</u> , loss of a finger or toe, and others? |
| | 16. BLOOD SYSTEM PROBLEMS: such as anemia, hemophilia or bleeding disorder, white blood cell abnormality and others? |

| MALES ONLY: 17. Prostate problems such as enlargement or prostatitis? 18. Genital problems such as epididymitis or testicular injury? |
|--|
| FEMALES ONLY: 19. Currently pregnant? 20. History of endometriosis, pelvic inflammatory disease, abnormal Pap smear, PMS or other problem with your menstrual cycle? |
| IMMUNIZATIONS 21. Have you ever had a positive TB test? 22. Have you received Hepatitis B vaccinations? 23. When did you receive your last tetanus (lockjaw) immunization? |
| OCCUPATIONAL HISTORY Have you ever been exposed to any of the following, whether at home, work, military or any other setting: [check any that apply] 24. Repetitive Loud Noises (Including guns, jet engines, loud machinery)? 25. Chemical exposure to skin or lungs? 26. Dusty conditions (sandblasting, grinding, mining or drilling of rock, coal, silica, asbestos)? Check all YES answers: |
| 27. Have you ever sustained an injury while at work that necessitated extended care by a health care provider? |
| 28. Have you ever had a motor vehicle accident or other injury event causing back or neck pain? |
| 29. Are you limited or unable to perform any physical activity because of muscle or joint discomfort? |
| 30. Do you have any missing limbs or non-functioning joints? |
| 31. Do you have numbness, weakness, or pain in your upper extremities (including your hands)? |
| 32. Have you ever been advised by a physician to avoid sitting or standing over a certain time? 33. Have you ever worked in law enforcement? 33a. If yes, have you ever missed more than three consecutive days of work for any medical or psychological problem? 34. Have you ever served in any of the armed forces? 34a. If yes, have you ever missed more than three consecutive days of service for any medical or psychological problem? 35. Do you have any medical condition that would prevent you from working extended shift periods, rotating shifts, or night shifts? |
| 36. Do you have difficulty sitting for any extended period of time? 37. Have you ever been advised by a physician to avoid lifting above a certain weight limit? 38. Do you have any difficulty in properly holding, aiming or firing a handgun, rifle or shotgun? 39. Do you have any difficulty driving at high speeds in a motorized vehicle? 40. Have you ever had an automobile accident while driving over sixty (60) miles per hour? 41. Have you ever had any automobile accidents as a result of losing control of your vehicle? 42. Do you have any difficulty driving for three (3) consecutive hours without stopping? 43. Do you have any difficulty running for five (5) consecutive minutes without stopping? 44. Have you ever passed out, temporarily lost control of any part of your body, or had blackout spells (episodes you do not remember)? |

| EXPLANATION OF ANY "YES" ANSWERS: (Identify by number) Additional pages may be attached. Any additional pages must include your name and social security number and must be signed and dated. |
|---|
| · · |
| |
| |
| PENALTY: |
| Any f alsification, w ithholding or f ailure t o ans wer all qu estions c ompletely and accurately m ay disqualify you from receiving or retaining employment or certification as a justice officer. Falsification regarding pre-existing conditions may disqualify you from receiving benefits from your employer. |
| CERTIFICATION: |
| I hereby certify that there are no willful misrepresentations, omissions or falsifications in the foregoing statements and answers to questions, and that statements and answers are true and correct to the best of my knowledge and belief. |
| RELEASE OF INFORMATION |
| further hereby authorize and direct all persons, physicians, hospitals, and other entities, and employees thereof, holding any medical, psychological, emotional, or physiological information, record, or report about me to release said information or record to theand the North Carolina Sheriffs' |
| Education and Training Standards Commission or its agents and to give opinions, diagnosis, and prognosis of my medica physical, emotional, and mental condition. I further authorize the |
| (Agency) Education Training Standards Commission and its agents to share such information between themselves and to use suc information, record, reports, opinion, diagnosis, and prognosis in making a final decision regarding my employment and/o certification as a justice officer. |
| Signature of Applicant (Use Ink) Date signed |
| Signature of Physician or Licensed Independent Practitioner (Use Ink) |
| Date signed |
| (Signature) |
| Name, Title and Address of Physician or Licensed Independent Practitioner Completing Review PLEASE TYPE |
| |
| |

CRIMINAL JUSTICE EDUCATION AND TRAINING STANDARDS COMMISSION

CRIMINAL JUSTICE STANDARDS DIVISION

Post Office Drawer 149, Raleigh, NC 27602 Telephone: (919) 661-5980 Fax (919) 779-8210

MEDICAL HISTORY STATEMENT

Form F-1(LE) (Rev. 6/11)

This information is for official use only and will not be released to unauthorized persons. Payment for services rendered is the responsibility of the hiring agency or the individual.

The Criminal Justice Standards Division is NOT responsible for payment.

Mail form to hiring agency or individual

DO NOT mail form to Criminal Justice Standard Division

Instructions:

To be completed by applicant for a certifiable position prior to the physical examination and presented to the examining qualified medical professional (Physician, Physician's Assistant, or Nurse Practitioner licensed to practice medicine in North Carolina), or Physician and/or Surgeon authorized to practice medicine in accordance with the rules and regulations of the U.S. Armed Forces, at the time of examination [12 NCAC 9B .0104(a)]. All questions must be answered completely and accurately. The original or a copy must be retained in personnel files by the appointing agency.

| Date: | | | | |
|-------------------------------|--------------------------------|------------------------|-------------------------------|---|
| Name: | Last | First | Middle | Date of Birth: |
| A 11 | | | | |
| Address: | | | | |
| City: | | | State: | Zip Code: |
| Telephone | 2: | | Last 4 | Digits of SSN: |
| | Medications on Medications: (I | Include pain relieve | rs, birth control pills, etc. |) |
| Over the (| Counter Medication | ons: (Include all col | d allergy, headache, vitar | mins, supplements, herbal remedies, etc.) |
| | | | | |
| | | | | |
| Allergies Drug Alle | ergies: (Include yo | ur reaction to the m | ediation) | |
| | | | | |
| All Other | Allergies: food, it | nsects, seasons, anin | nals, materials, etc. (Inclu | ide reaction) |
| | | , 22380116, 41111 | , | · · · · · · · · · · · · · · · · · · · |
| | | | | |

| List A | Past Medical History List ALL hospitalizations and operations since childhood: (Include type of surgery, date of surgery, any complications or other significant information) | | | | |
|-------------|---|--|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| <u>Have</u> | you I | EVER, in your life, had any of the following types of medical problems? [check all that apply to you] | | | |
| | | CANCER: any type of cancer including skin cancer, breast cancer, and leukemia? | | | |
| | 2. 3. | MAJOR INFECTIOUS DISEASE: such as tuberculosis, hepatitis, HIV/AIDS, rheumatic fever and others? NEUROLOGICAL PROBLEMS: such as seizure disorder, stroke, concussion, severe headache, skull fracture, | | | |
| Ш | ٥. | recurrent vertigo, balance problems, encephalitis, meningitis, tremors, multiple sclerosis, Huntington=s chorea, peripheral neuropathy and others? | | | |
| | 4. | PSYCHOLOGICAL PROBLEMS: such as depression, manic episodes, psychotic episodes, post traumatic | | | |
| | 5. | stress disorder and others? EYE PROBLEMS: such as eye injury, color blindness, poor night vision (night blindness), glaucoma, | | | |
| | | blindness in one or both eyes, very poor vision when not corrected and others? | | | |
| | 6. | EAR PROBLEMS: such as ear injury, chronic ringing (tinnitus), chronic or long lasting ear infection, | | | |
| | 7. | Meniere=s disease, moderate to severe hearing loss in one or both ears and others? NOSE PROBLEMS: such as nose injury, allergies, nasal bleeding, loss of sense of smell, chronic or long | | | |
| Ш | ,. | lasting infections and others? | | | |
| | 8. | MOUTH OR THROAT PROBLEMS: such as injury, major dental work, any kind of speech defect, chronic | | | |
| | | or long lasting infections, abnormality of nose, mouth or throat that would interfere with wearing a respirator | | | |
| | 9 | and others? LUNG PROBLEMS: such as asthma, emphysema, chronic or recurrent bronchitis, pneumonia, tuberculosis or | | | |
| Ш | ٦. | lung abscess and others? | | | |
| | 10. | HEART AND CIRCULATION PROBLEMS: such as heart murmur, heart disease, heart attack, hypertension | | | |
| | | (high blood pressure) irregular rhythm, valve abnormalities, varicose veins, phlebitis, peripheral vascular | | | |
| | | disease, Raynaud=s disease and others? | | | |
| | 11. | DIGESTIVE SYSTEM PROBLEMS: such as any kind of ulcer disease, hepatitis or liver disorder, any kind of | | | |
| | | colitis, Crohn=s disease, ulcerative colitis, irritable bowel syndrome, esophageal disorders, pancreatitis, gall stones, stomach or intestinal bleeding and others? | | | |
| | 12 | HORMONE OR ENDOCRINE PROBLEMS: such as diabetes, thyroid disease, parathyroid or adrenal | | | |
| Ш | 12. | problems and others? | | | |
| | 13. | URINARY TRACT PROBLEMS: such as kidney stones, pyelonephritis (kidney infection), nephrosis, single | | | |
| | | functioning kidney, polycystic kidney disease, repeated bladder infections and others? | | | |
| | | HERNIA: such as inguinal, umbilical, ventral, femoral, hiatal or incisional hernias? | | | |
| Ш | 15. | MUSCLE, BONE AND JOINT PROBLEMS: such as chronic back or neck pain, numbness fibromyalgia, back | | | |
| | | or neck disk disease, osteomyelitis (bone infection), muscular dystrophy, arthritis, spinal curvature, carpal tunnel | | | |
| | 16 | syndrome loss of a finger or toe, and others? BLOOD SYSTEM PROBLEMS: such as anemia, hemophilia or bleeding disorder, white blood cell | | | |
| Ш | 10. | abnormality and others? | | | |

(Continued on next page)

| Males | Only | y : |
|--------------|---|--|
| | | Prostate problems such as enlargement or prostatitis? Genital problems such as epididymitis or testicular injury? |
| Female | s O | nly: |
| | | Currently pregnant? History of endometriosis, pelvic inflammatory disease, abnormal Pap smear, PMS or other problem with your menstrual cycle? |
| Immur | nizat | tions |
| | 22. | Have you ever had a positive TB test? Have you received Hepatitis B vaccinations? When did you receive your last tetanus (lockjaw) immunization? |
| Occupa | atio | nal History |
| Have yapply] | 24. | ver been exposed to any of the following, whether at home, work, military or any other setting? [check all that Repetitive Loud Noises (Including guns, jet engines, loud machinery)? Chemical exposure to skin or lungs? |
| | | Dusty conditions (sandblasting, grinding, mining or drilling of rock, coal, silica, asbestos)? |
| Check : | all Y | YES answers: |
| | 28. 29. 30. 31. | Have you ever sustained an injury while at work that necessitated extended care by a health care provider? Have you ever had a motor vehicle accident or other injury event causing back or neck pain? Are you limited or unable to perform any physical activity because of muscle or joint discomfort? Do you have any missing limbs or non-functional joints? Do you have numbness, weakness, or pain in your upper extremities (including your hands)? Have you ever been advised by a physician to avoid sitting or standing over a certain time? |
| | | Have you ever worked in law enforcement? 33a.If yes, have you ever missed more than three consecutive days of work for any medical or psychological problem? |
| | | Have you ever served in any of the armed forces? 34a.If yes, have you ever missed more than three consecutive days or service for any medical or psychological problem? |
| | | Do you have any medical condition that would prevent you from working extended shift periods, rotating shifts, or night shifts? |
| | 37. 38. 39. 40. 41. 42. 43. | Do you have difficulty sitting for any extended period of time? Have you ever been advised by a physician to avoid lifting above a certain weight limit? Do you have any difficulty in properly holding, aiming or firing a handgun, rifle or shotgun? Do you have any difficulty driving at high speeds in a motorized vehicle? Have you ever had an automobile accident while driving over sixty (60) miles per hour? Have you ever had any automobile accidents as a result of losing control of your vehicle? Do you have any difficulty driving for three (3) consecutive hours without stopping? Do you have any difficulty running for five (5) consecutive minutes without stopping? Have you ever passed out, temporarily lost control of any part of your body, or had blackout spells (episodes you do not remember)? |

(Continued on reverse side)

| Explanation of any "Yes" answers: (Identify by number) Additional pages may be attached and must include your name, the l be signed and dated. | ast four digits of your social security number, and mus |
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| Penalty: Any falsification, withholding or failure to answer all questions compor retaining employment or certification as a criminal justice office disqualify you from receiving benefits from your employer. Certification: I hereby certify that there are no willful misrepresentations, omiss answers to questions, and that all statements and answers are true and an | er. Falsification regarding pre-existing conditions may |
| Signature of Applicant (Use Ink) | Date Signed |
| Qualified Medical Professional Review: | |
| Signature of Qualified Medical Professional (Use Ink) | Date Reviewed |

Name, Title and Address of qualified medical professional completing review – Please Type.



NORTH CAROLINA DEPARTMENT OF JUSTICE SHERIFFS' STANDARDS DIVISION

JOSH STEIN ATTORNEY GENERAL

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT

Detention applicants should be measured without a hearing aid.

POST OFFICE BOX 629 RALEIGH, NC 27602 - 0629 TELEPHONE: 919-779-8213 FAX: 919-662-4515

DIANE KONOPKA DIRECTOR

MEDICAL EXAMINATION REPORT

Form F-2 BE RELEASED TO UNAUTHORIZED PERSONS. (Rev. 01/18 INSTRUCTIONS: To be completed by a physician licensed independent practitioner licensed to practice medicine in North Carolina or by a Physician and/or Surgeon authorized to practice medicine in accordance with the rules and regulations of the U.S. Armed Forces following an actual physical examination. The original report must be submitted to the Sheriffs' Standards Division by the employing agency and a copy maintained in that agency's personnel files. NAME: DATE OF BIRTH: SOCIAL SECURITY NUMBER: XXX-XX-EMPLOYING AGENCY: Height:_____ Weight:_____ VISION Visual Acuity: if applicant wears glasses or contacts, test and record acuity with and without glasses Without glasses: R - 20 / L - 20 / ____ Both - 20 / R - 20 / L - 20 / ____ Both - 20 / ____ With glasses: Color Perception: - Normal ☐ - Abnormal: _ Peripheral Vision: □ - Normal ☐ - Abnormal: __ **HEARING** Hearing Acuity: ☐ Audiogram -or- ☐ 15' whispered conversation (check one) Right ear: ☐ - Normal ☐ - Abnormal: Left ear: ☐ - Normal ☐ - Abnormal: ☐ Check if hearing aid used (Telecommunicator applicants only). Hearing Acuity for Law Enforcement and

CARDIOVASCULAR

| Blood Pressure: | Resting Pulse: |
|--|---|
| Cardiac Examination: ☐ - Normal ☐ - Abnormal: _ | |
| Peripheral Circulation: □ - Normal □ - Abnormal: _ | |
| ECG: - Indicated by hx or exam: (If reconstructions) | esting pulse is less than 50 or greater than 100) |
| Physical Examination: ☐ - Normal | □ - Abnormal |
| ABNORMAL FINDINGS: | |
| | · · · · · · · · · · · · · · · · · · · |
| URINALYSIS □ - Normal □ - Abnormal: | |
| TB SKIN TEST Millimeters of Indurations | |
| Are there any conditions, physical, emotiona further examination? | al or mental which, in your opinion, suggest |
| □ - No □ - Yes | |
| duties? | didate's ability to physically perform required |
| Law Enforcement/Deputy □ - No □ - Ye | s: |
| Detention Officer □ - No □ - Yes: | |
| Telecommunicator □ - No □ - Yes: | |
| Other □ - No □ - Yes: | · |
| I have read and fully understand the Medical Screening of Justice Officers in the State of North Carolina. | ng Guidelines Implementation Manual for the Certification |
| Signature of Physician or Licensed Independent Practitioner | Name, Title and Address of Physician or Licensed Independent Practitioner PLEASE TYPE |
| Date | |
| | |

CRIMINAL JUSTICE EDUCATION AND TRAINING STANDARDS COMMISSION CRIMINAL JUSTICE STANDARDS DIVISION

Post Office Drawer 149, Raleigh, NC 27602 Telephone: (919) 661-5980 Fax (919) 779-8210

MEDICAL EXAMINATION REPORT

Form F-2(LE)

(Rev. 3/16)

This information is for official use only and will not be released to unauthorized persons. Payment for services rendered is the responsibility of the hiring agency or the individual.

The Criminal Justice Standards Division is NOT responsible for payment.

Mail form to hiring agency or individual

DO NOT mail form to Criminal Justice Standard Division

Instructions:

To be completed by a qualified medical professional (Physician, Physician's Assistant, or Nurse Practitioner licensed to practice medicine in North Carolina, or Physician and/or Surgeon authorized to practice medicine in accordance with the rules and regulations of the U.S. Armed Forces, [12 NCAC 9B .0104(a)], following an actual physical examination. The original or a copy of this report must be retained in personnel files by the appointing agency.

| Date: | | Last 4 Digits SSN | N: |
|---|---------------------------|--------------------|---------------------------------|
| Name: Last Employing Agency: | First | Middle | Date of Birth: |
| Employing Agency. | | | |
| Height: | Weight: | | |
| Vision | | | |
| Visual Acuity: If applicant w | ears glasses or contacts, | test and record a | acuity with and without glasses |
| Without glasses: | R - 20 / | L- 20 / | Both - 20 / |
| With glasses: | R - 20 / | L- 20 / | Both - 20 / |
| With contacts: How long have contacts been w | | | Both - 20 / |
| Color Perception: Norma | l Abnormal: | | |
| Peripheral Vision: Norma | l Abnormal: | | |
| Hearing | | | |
| Hearing Acuity: Audiogram | or 15' whispered con | versation (check o | ne) |
| Right ear: Normal | Abnormal: | | |
| Left Ear: Normal | Abnormal: | | |

| Cardiovascular | | | | |
|----------------------|---|--------------------|----------------------------|---|
| Blood Pressure: | | Res | ing Pulse: | |
| Cardiac Examina | tion: Normal | Abnormal: | | |
| Peripheral Circula | ation: Normal | Abnormal: | | |
| ECG: | ☐ Indicated by hx or exam | n: | (If resting pulse | e is less than 50 or greater than 100) |
| | | Abnormal | Findings | |
| HEENT: | Normal Abnormal | | | |
| Lungs: | Normal Abnormal | | | |
| Abdomen: | ☐ Normal ☐ Abnormal | | | |
| Musculoskeletal: | | | | |
| Genitourinary: | Normal Abnormal | | | |
| Neurological: | Normal Abnormal | | | |
| Skin: | ☐ Normal ☐ Abnormal | | | |
| Urinalysis | ☐ Normal ☐ Abnormal | | | |
| TB Risk Question | nnaires Administered: | Yes No Add | litional Screening Require | ed: Yes No |
| Specify Additiona | al Screening: | | | |
| Are there any co | nditions, physical, emotion Yes: | onal or mental, w | rhich, in your opinion, s | uggest further examination? |
| | | | | |
| | | | | |
| Do you have any ☐ No | reservations about this o | candidate's abilit | y to physically perform | required duties? |
| | res. | | | |
| | fully understand the Medice Officers in the State o | | | on Manual for the certification ound on our website at: |
| http://ncdoj.gov/ | /getdoc/aa430943-6c80-44 | 480-b44d-a2c96f8 | 6c0482/Med-Manual-Ad | opted-0810-15.aspx |
| | | | | |
| Signature of Qual | lified Medical Professional | | Iedical License # | Date |
| Name and | d Address of Qualified Me | dical Professional | (Please Type) | |

Tuberculosis Risk Questionnaire

| 1) | Were you born outside the USA in one of the following parts of the world: Africa, Asia, Central America, South America or Eastern Europe? | Yes | No |
|----|---|-----|----|
| 2) | Have you traveled outside the USA and lived for more than one month in one of the following parts of the world: Africa, Asia Central America, South America or Eastern Europe? | Yes | No |
| 3) | Do you have a compromised immune system such as from any of the following conditions: HIV/AIDS, organ or bone marrow transplantation, diabetes, immunosuppressive medicines (e.g. prednisone, Remicade), leukemia, lymphoma, cancer of the head or neck, gastrectomy or jejeunal bypass, end-stage renal disease (on dialysis), or silicosis? | Yes | No |
| 4) | Have you ever done one of the following: used crack cocaine, injected illegal drugs, worked or resided in jail or prison, worked or resided at a homeless shelter, or worked as a healthcare worker in direct contact with patients? | Yes | No |
| 5) | Have you ever been exposed to anyone with infectious tuberculosis? | Yes | No |

Tuberculosis Symptom Questionnaire

Do you currently have any of the following symptoms?

| 1) | Unexplained cough lasting more than 3 weeks | Yes | No |
|----|---|-----|----|
| 2) | Unexplained fever lasting more than 3 weeks | Yes | No |
| 3) | Night sweats (sweating that leaves bedclothes and sheets wet) | Yes | No |
| 4) | Shortness of breath | Yes | No |
| 5) | Chest Pain | Yes | No |
| 6) | Unintentional weight loss | Yes | No |
| 7) | Unexplained fatigue (very tired for no reason) | Yes | No |



ALAMANCE COMMUNITY COLLEGE

1247 Jimmie Kerr Rd. Graham, NC 27253-8000

Office: 336-506-4034 Fax: 336-578-4342

BASIC LAW ENFORCEMENT TRAINING PERSONAL HISTORY STATEMENT (F3)

It is the determination of Alamance Community College that these guidelines are necessary in order to fully and adequately evaluate applicants for Basic Law Enforcement Training. These questions are designed to ascertain whether the applicant meets the minimum standards for entrance and certification and serve no other purpose.

| Print Full Name: | | |
|------------------|--|--|



NORTH CAROLINA CRIMINAL JUSTICE EDUCATION AND TRAINING STANDARDS COMMISSION

CRIMINAL JUSTICE STANDARDS DIVISION

It is the determination of the Commission that these questions are necessary in order to fully and adequately evaluate applicants for law enforcement and criminal justice certification. These questions are designed to ascertain whether the applicant meets the minimum standards for certification and serve no other purpose.

PERSONAL HISTORY STATEMENT

NOTE: This form is not designed for use as an initial application for employment and must not be used for that purpose. Rather, the applicant for a CERTIFIED position should complete this form prior to beginning his/her background investigation. This form should only be completed by applicants for a Commission-certified position.

NORTH CAROLINA CRIMINAL JUSTICE EDUCATION AND TRAINING STANDARDS COMMISSION

PERSONAL HISTORY STATEMENT

INSTRUCTIONS: Using the online form or legibly printing in ink fill out this form **completely** and **accurately.** If you need extra space, add additional pages and identify the information by item number. If an item does not apply to you, indicate by entering N/A in the blank.

NOTE: All statements are subject to verification and any incorrect statements or omissions may bar or remove you from certification. Truthful statements to any item requested will not necessarily exclude you from consideration.

THIS FORM MUST BE NOTARIZED UPON COMPLETION.

NOTE: The Social Security Number is used to make positive identification of applicant and/or law enforcement personnel. DISCLOSURE IS VOLUNTARY. However, failure to provide this information may result in a delay in the processing of application materials and may result in inaccurate records being assigned to you.

| Pos | sition(s) applied for: | | | | | |
|-----|---------------------------------------|--|---------------|---------------|----------------|----------|
| Ag | ency: | | Month | 1: | | Year: |
| PE | CRSONAL | | | | | |
| 1. | | | | 2. Social Se | curity Number: | |
| | First Maiden Name: | Middle Last | | | | |
| | Other Previous Last Na | ames: | | | | |
| | Nicknames or Aliases: | | | | | |
| | | gally changed after age 12 ntation with date and attack | | □No n. | | |
| 3. | Present Mailing Address: | Street & Number | City | County | State | Zip Code |
| | Permanent Mailing Address: | Street & Number | City | County | State | Zip Code |
| | Telephone Number: (Include Area Code) | Home | | | Work | |
| | Cell Phone: | | Email | Address: | | |
| 4. | Date of Birth: | | 5. Plac | ce of Birth: | | |
| 6. | Citizenship: U.S. F | Born U.S. Naturaliz | zed \square | Other – Speci | ifv | |

| 7. Ethnic lands and series are series as a sex sex sex sex sex series are series as a series are series | Background American Ir Asian Amer Black Mal riously submi No the schools y | rican | Spar White Other for employments: (Include incom | nish Americante or nt with this ag | gency? | | |
|---|--|--|---|------------------------------------|--------------------|-------------------|----------------|
| Name Address (City & S | tate) | | No. Full Yrs Work Completed | When Attended | Graduated (Yes/No) | Degree Awarded | Major Field |
| High Schools | | | | | | | |
| Universities or Colleges | | | | | | | |
| Extension or Correspondence Courses | | | | | | | |
| 11. If you did not | graduate fron] No | n high school, have If yes, when and w | | | | elopment (GI | ED) Test? |
| | | the next section are employing agency a | | | | | |
| MARITAL 12. Marital Status | (check one) | ☐ Single ☐ Engaged | ☐ Marı | ried arated | ☐ Divorce | | |

| 13. Name of S | pouse: | | | | | |
|-----------------|--|--------------------|------------------------|-------------------------|--------------|----------|
| Name of F | Former Spouse(s) | : | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 14. List all of | your children, in | cluding any adopt | ted or stepchildren. | | | |
| Name | | Birth Date | Relationship | Address | Phone 2 | Number |
| (1). | | | | | | |
| (2). | | | | | | |
| (3). | | | | | | |
| (4). | | | | | | |
| (5). | | | | | | |
| (6). | | | | | | |
| (0). | | | | | | |
| If yes, give | e name(s) and de | tails: | | employed by this age | | |
| | nber(s) of your in e name(s) and de | | now in prison or on e | ither probation or paro | le? | es No |
| | | | | | | |
| RESIDENCE | S | | | | | |
| 17. List every | city/county in w | hich you have live | ed since attaining the | age of 16, with present | t address at | top: |
| From | To Ma/Va | مساملة ٨ | ss of Residence | City County | Ctata | Londlond |
| Mo/Yr | Mo/Yr | Addres | ss of Residence | City County | State | Landlord |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
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| | | | | | | |

FINANCIAL

| . What income other | er than salary do you have at present | ? |
|----------------------|--|--|
| List all businesses | s vou currently own or have financia | l interest in (do not list any stocks and bonds): |
| . Zist an easinesse. | s you carreinly own or nave infancia | interest in (do not list any stocks and solids). |
| Are you now supp | porting all children born to you, adop | pted by you and stepchildren? |
| | | |
| | | |
| | • | hildren, who are presently dependent upon you for and details: |
| | | |
| | | |
| Yes N | o Not sure (explain) If yes, gi | ive details: |
| | | |
| What is the total a | amount of all your debts at present? | \$ |
| What is the avera | ge monthly total of all of your bills, | payments, and current living expenses? \$ |
| List credit referen | nces, including creditors to which you | u make monthly payments: |
| A | Name of Business | Amount Owing \$ |
| | Street Address | City and State |
| В | | Amount Owing \$ |
| | Name of Business | |
| | Street Address | City and State |
| C | Name of Business | Amount Owing \$ |
| | Street Address | City and State |
| | OUEEL AUGUESS | CILV AHU SIAIC |

| D | | Amount Owing \$ |
|-----------------|--|---|
| | Name of Business | |
| | Street Address | City and State |
| E | N CD | Amount Owing \$ |
| | Name of Business | |
| | Street Address | City and State |
| F | Name of Business | Amount Owing \$ |
| | Name of Business | |
| ORK HIST | Street Address | City and State |
| OKK IIISI | IOKI | |
| agency w | | rcement agency, corrections agency, or security any Commission, Board or Agency after a condition |
| Yes | | ve details: |
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| | avar hald a position in any conscity which require | ed certification or licensure from any Commission, Board |
| • | | ote: List any such Commission, Board, or Agency, |
| | • | ote. List any such Commission, Board, of Agency, |
| whether in | I OF OUT OF NORTH CAROLINA LITTLES LINO | |
| | or out of North Carolina.) Yes No | uspanded revisited or any constions taken against it by t |
| whether in 27a. | If yes, was such certification or license ever su | aspended, revoked, or any sanctions taken against it by t |
| 27a. | If yes, was such certification or license ever su issuing authority? Yes No | |
| | If yes, was such certification or license ever su issuing authority? Yes No If such certification or license was ever susp issuing authority, please list the agency's name | spended, revoked, or any sanctions taken against it by the taking the action against the certification or license, do od of time for the suspension, revocation, or sanction. |
| 27a. | If yes, was such certification or license ever su issuing authority? Yes No If such certification or license was ever susp issuing authority, please list the agency's name | pended, revoked, or any sanctions taken against it by the taking the action against the certification or license, do |
| 27a. | If yes, was such certification or license ever su issuing authority? Yes No If such certification or license was ever susp issuing authority, please list the agency's name | pended, revoked, or any sanctions taken against it by the taking the action against the certification or license, do |

| | etails: | ion name and give | Yes No If yes, list organize |
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| | | ☐ Yes ☐ No | Do you object to wearing a uniform? |
| | | ☐ Yes ☐ No | Do you object to working nights? |
| | | ☐ Yes ☐ No | Do you object to working rotating shifts |
| nt or most recent job first. I e and temporary part-time jo unemployment. | nships. Put your present proper time sequence tion for each period of | e reserve, and inte de military service e provide an explan | List ALL jobs, positions or appointme not paid employment, active or inacti Reason for Leaving for each job. Includer there are gaps in your employment pleat. Title of present or last position |
| | | | Employer Address and Phone Number |
| Number | Phone | Name | |
| Zip Code | State | City | Street |
| | Last Salary | rting Salary | Date Employed S |
| | or | me/Title of Superv | Date Separated N |
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| | No. employees super | r week | If part time, number of hours worked p |
| rised by you | | | Duties: |
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| Title of present or last position | on | | |
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| Employer Address and Phon | e Number | | |
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| C. Title of present or last pos Employer Address and Phon | sition e Number Name | Phone Nu State | mber Zip Code |
| C. Title of present or last post Employer Address and Phon Street Date Employed | sitione NumberName | Phone Nu State Last Salary | mber Zip Code |
| C. Title of present or last pose Employer Address and Phon Street Date Employed Date Separated | sition e Number Name City Starting Salary Name/Title of Supervi | Phone Nu State Last Salary sor | mber Zip Code |
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| Employer Address and Pho | one Number | | |
| | Name | Phone Nu | mber |
| Street | City | State | Zip Code |
| Date Employed | Starting Salary | Last Salary | |
| Date Separated | Name/Title of Supervi | sor | |
| Full Time Yrs | Mos Part Time | Yrs Mos | |
| If part time, number of hou | rs worked per week | No. employees supervise | d by you |
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| | | Name | Ph | one Number | |
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| Street | | City | State | Zi | p Code |
| Date Employed | S | tarting Salary | Last Sal | ary | |
| Date Separated _ | N | ame/Title of Superviso | or | | |
| Full Time | Yrs Mos | Part Time | Yrs | Mos | |
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| ILITARY SERVIO | CE | | | | |
| . Were you ever in t | the U.S. Military Serv | vice or any other milita | ry organization? | Yes Yes | ☐ No |
| ere vou ever denied | entrance into the mil | itary? Yes | No If yes, why? | | |
| ore you ever demou | | у 105 | 11 y 05,11y | | |
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| . What was the last | rank that you held? | | | | |
| . What was the date | and location of your | first enlistment or con | nmission? Date: | | |

| 39. List each tour of a | ctive duty where a DD-214 was issued: | | | • |
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| Branch | Unit (Company or Ship) | Location | From Mo./Yr. | To Mo./Yr |
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| 40. List all duty statio | ns: | | | _ |
| Branch | Unit (Company or Ship) | Location | From Mo./Yr. | To Mo./Yr |
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| 41. Have you ever rec | eived any of the following types of discharge | arge: | | |
| Uncharacterized | Yes No | | | |
| Honorable General (Under ho | Yes No No No Yes No | | | |
| Under other than l | nonorable conditions | | | |
| Bad Conduct Disc Dishonorable Disc | | | | |
| Dismissal | Yes No | | | |
| 42. Were you ever c | ourt-martialed, tried on charges, or the | e subject of a summary | court, deck cour | t, non- |
| | nent, captain's mast, company punishr | | any other disci | iplinary |
| | nember of the military, national guard o If yes, explain what occurred and what | | received: | |
| | | | | |
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| 43. List all medals and | d decorations awarded you during your m | ilitary service: | | |
| | | | | |

| | OF ALCOHOL OR DRUGS |
|----------|---|
| 5. | Do you drink alcoholic beverages? |
| | E: In questions 46, and 47, the word ' <u>used' means "one time or more, including experimentation.</u> " If any answers, give full and complete details. (Attach extra sheets if necessary.) |
| | Have you ever used, to include tasting, any illegal drugs including but not limited to, marijuana, steroids, opiatoills, heroin, cocaine, crack, LSD, designer or synthetic drugs, etc., to include even one-time use or experimentation |
| | Yes No I don't know (explain below) f yes, what were the circumstances, drugs used, and when did the usage last occur? |
| , | When was the last time? |
| <u> </u> | Have you ever used prescription drugs other than under the supervision of, or as prescribed by, a physician? Yes No I don't know (explain below) If yes, what were the circumstances, drug(s) used, and when did the usage last occur? |
| (| Have you ever purchased, possessed, manufactured, grown, delivered or sold any amount of illegal drugs or controlled substances for which you did not have a valid prescription? Yes No I don't know (explain below) If yes, identify the drug(s) and provide details concerning the purchase, possession, manufacture, growth, delivery, ale. |

CRIMINAL OFFENSE RECORD AND DISCIPLINARY ACTIONS

NOTE: Answer all of the following questions completely and accurately. Any falsifications or misstatements of fact may be sufficient to disqualify you. If any doubt exists in your mind as to whether or not you were arrested or charged with a criminal offense at some point in your life or whether an offense remains on your record, you should answer "Yes." You must list any and all criminal charges regardless of the date of offense and the disposition (to include dismissals, not guilty, nol pros, PJC, or any other disposition where you entered a plea of guilty). Juvenile charges or arrests should also be listed.

Include all offenses other than minor traffic offenses. Specifically include DWI, DUI, driving while under the influence of drugs, driving while license permanently revoked, speeding to elude arrest, or duty to stop in event of accident. Attached to this form is an additional list of North Carolina traffic offenses which must be listed.

| NC | GS 15A-145.4 and 15A-145.5. If you list a charg | of whether or not the convictions were expunged pursuant to e(s), please attach certified and true copies of warrant(s) and d charges have previously been reported to this agency. |
|-----|---|--|
| 49. | Have you ever been arrested by a law enforcement of (The term "charged" as used in this question includes Yes | |
| A. | Offense Charged | Law Enforcement Agency |
| | Date | Disposition of Case |
| B. | Offense Charged | Law Enforcement Agency |
| | Date | Disposition of Case |
| C. | Offense Charged | Law Enforcement Agency |
| | Date | Disposition of Case |
| | (ATTACH EXTRA SHEETS, IF NECESSARY) | |
| 50. | Have you ever had a Domestic Violence Protection C (Include both ex-parte Domestic Violence Protective Yes No | Orders and those entered subsequent to a hearing.) |
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| - 1 | • | |
| 51. | (a) currently under Indictment or Information in a exceeding one year. (b) have been convicted in any court of a crime puni would not be ineligible under this criteria if the p conviction has been expunged or set aside, or the the conviction occurred the person is not prohibited (c) are a fugitive from justice. (d) are an unlawful user of, or addicted to, marijual controlled substance. (e) have been adjudicated mentally defective or have (f) have been discharged from the Armed Forces under (g) are illegally in the United States. (h) have renounced your citizenship, having previous NOTE: A "crime punishable by imprisonment for a defined in federal law so as to exclude most misdement. | the been involuntarily committed to a mental institution. der dishonorable conditions. Solve been a citizen of the United States. The term exceeding one year" as discussed in (a) and (b) above is the earners in North Carolina. |
| | | elow and submit an explanation on a separate sheet of paper attestation found on page 15 of this document indicates you have iers. |

| 52. | Have you been convicted of a misdemeanor under federal or state law which has, as an element, the use or attempted use of physical force or threatened use of a deadly weapon? Yes No I don't know (explain below) If so, did you commit the act(s) against a current or former spouse parent, or guardian or against a person with whom you were or are cohabiting with or a person similarly situated to spouse, parent, or guardian of the victim (Domestic Violence Offense)? Yes No |
|-----|--|
| | Offense Charged: |
| | Law Enforcement Agency |
| | Date: |
| | Disposition |
| | Have you ever been charged with a felony? (including any charges expunged pursuant to NCGS 15A-145.4 and 15A-145.5.) Yes No If yes, give details: |
| 54. | Have you ever been placed on probation? |
| 56. | Do you possess a valid driver's license from the State of North Carolina? |
| | Was your driver's license ever restored? |
| | REER OBJECTIVES Briefly explain your reasons for applying for this position: |

| 61. List special skills, training, fi be useful in the performance | | | | ed, and hobbies which n |
|--|---|---|---|--|
| | | | | |
| 62. What are your feelings about | the use of deadly forc | e it if became necessar | ry in the performa | ance of official duties? |
| | | | | |
| REFERENCES | | | | |
| 63. Give the names of five responsible about your character, ability, | | | t employers, who | could provide informat |
| Name | | Address | | Telephone |
| A. | | | | |
| В. | | | | |
| C. | | | | |
| D. | | | | |
| Е. | | | | |
| STATE OF NORTH CAROLINA | L | | | |
| COUNTY OF | | | | |
| I hereby certify that each and misstatement or omission of inforcentinuing duty to update all inforthe NC Criminal Justice Education signing of this document. | rmation will subject n rmation contained in t n and Training Standa | ne to disqualification of this document. I will reards Commission any | or dismissal. I also eport to the emplo additional inform | o acknowledge that I have bying agency and forwar ation which occurs after |
| This the day of | , 20 | | | |
| | | (Signa | ature in Full) | |
| Subscribed and sworn before me, | | | | |
| this the day of | , 20 | | | |
| Notary Public (Official Sea | nl) | | | |
| My Commission Expires: | , 20 | | | |

EXCERPT FROM CLASS B MISDEMEANOR MANUAL OF TRAFFIC OFFENSES WHICH ARE NOT MINOR

| 20-28 | Driving while license permanently revoked (20-28(b)[(b) Repealed] | 10/1/94 -11/12/96 | 1 |
|-------------------|---|-------------------|---|
| 20-28(d)(3) | Driving while license permanently revoked (3 rd offense) | 5/31/02-Present | 1 |
| 20-30(5) | Fictitious name or address in any application for a driver's license or learner's permit (20-35) | 5/31/02-Present | 2 |
| 20-37.7(e) | Special identification card (fraud or misrepresentation in application of or use thereof) | 01/01/06-Present | 2 |
| 20-37.8 | Fraudulent use of a fictitious name for a special identification card (20-37.8(b)) [NOTE: violations of 20-37.8(b) became felonious eff. 12/1/99] | 10/1/94-12/1/99 | 2 |
| 20-37.8 | Fraudulent use of a fictitious name for a special identification card (20-37.8(c)) | 5/31/02-Present | 2 |
| 20-63(g) | Registration of plates furnished by the Division, etc. (alteration, disguise, or concealment of numbers) | 01/01/06-Present | 2 |
| 20-71.4 | Failure to disclose damage to a vehicle | 01/01/06-Present | 2 |
| 20-102.1 | False report of theft or conversion of a motor vehicle | 10/1/94-Present | 2 |
| 20-111(5) | Fictitious name or address in application for registration | 10/1/94-Present | 1 |
| 20-130.1 | Use of red or blue lights on vehicles prohibited (20-130.1(e)) | 10/1/94-Present | 1 |
| 20-136.2 | Air bag installation | 01/01/06-Present | 1 |
| 20-137.2 | Operation of vehicles resembling law-enforcement vehicles (20-137.2(b)) | 10/1/94-Present | 1 |
| 20-138.1 | Driving while impaired (punishment level 1; 20-179(g) or 2 (20-179(h)) | 10/1/94-5/31/02 | М |
| 20-138.1(d) | Driving while impaired (punishment level 1; 20-179(g) or 2 (20-179(h)) | 5/31/02-Present | M |
| 20-138.2 | Impaired driving in commercial vehicle (20-138.2(e)) | 10/1/94-Present | M |
| 20-141(j) | At least 15 mph over; trying to elude arrest [NOTE: Repealed paragraph (j) eff. 12/1/97; recodified under 20-141.5(a)] | 10/1/94-12/1/97 | 1 |
| 20-141.3(a) & (c) | Unlawful racing on streets and highways | 11/12/96-Present | 1 |
| 20-141.5(a) | Speeding to elude arrest | 11/17/99-Present | 1 |
| 20-157(h) | Duty to Move Over | 01/01/06-Present | 1 |
| 20-166(b) | Duty to stop in event of accident or collision | 10/1/94-Present | 1 |
| 20-166(c) | Duty to stop in event of accident or collision | 10/1/94-Present | 1 |
| 20-166(c1) | Duty to stop in event of accident or collision | 10/1/94-Present | 1 |
| 20-183.8(b1) | Inspection violation by Inspector | 3/1/11-Present | 3 |
| 20-279.31(b)(1) | Other violation; penalties (gives information required in a report of a reportable accident, knowing/having reason to believe information is false) | 01/01/06-Present | 1 |
| 20-279.31(b)(2) | Other violations; penalties (forges or without authority signs any evidence of proof of financial responsibility) | 01/01/06-Present | 1 |
| 20-279.31(b)(3) | Other violations; penalties (forges/offers for filing any evidence of proof of financial responsibility, knowing/having reason to believe that evidence is forged/signed without authority) | 01/01/06-Present | 1 |
| 20-313.1 | Making false certification or giving false information | 01/01/06-Present | 1 |
| 20-371 | Regulation of professional house moving [increased punishment from Class 3 to Class 1 misdemeanor] | 3/1/11-Present | 1 |
| | COO 100 1 D : : 177 1 T : 1 / : 1 1 2 4 6 | | |

^{*}Note that violations of 20-138.1 Driving While Impaired (punishment levels 3, 4 & 5) are considered Class A Misdemeanor and should also be listed in response to number 49.

| Title of present or last po | osition | | |
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| Employer Address and Pl | hone Number | | |
| | Name | Phone Nui | nber |
| Street | City | State | Zip Code |
| Date Employed | Starting Salary | Last Salary | |
| Date Separated | Name/Title of Supervi | sor | |
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| If part time, number of ho | ours worked per week | No. employees supervised | l by you |
| Duties: | _ | | |
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| Title of present or last po Employer Address and Pl | ositionhone NumberName | Phone Nu | mber |
| Title of present or last po | ositionhone Number | | |
| Title of present or last po Employer Address and Pl | hone NumberName | Phone Nui | mber Zip Code |
| Title of present or last po Employer Address and Pl | ositionhone NumberName | Phone Nui | mber Zip Code |
| Title of present or last positive Employer Address and Plant Street Date Employed | hone NumberName | Phone Nui State Last Salary | nber Zip Code |
| Title of present or last posterior Employer Address and Ployer Street Date Employed Date Separated | hone NumberName City Starting Salary | Phone Nui State Last Salary sor | nber Zip Code |
| Title of present or last posterior Employer Address and Plant Street Date Employed Date Separated Full Time Yrs | ositionhone NumberName City Starting Salary Name/Title of Supervise Mos | Phone Nui State Last Salary sor Yrs Mos | nber Zip Code |
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| - | | oer Name | Phone Nur | nber |
|--|---------------|---|---|------------------|
| Street | | City | State | Zip Code |
| Date Employed | | Starting Salary | Last Salary | |
| Date Separated | | Name/Title of Superviso | or | |
| Full Time Yrs | s Mos | Part Time | Yrs Mos | |
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| Title of present or last | position | per | | |
| Title of present or last | position | | | |
| Title of present or last | position | oer Name | Phone Nur | mber |
| Title of present or last Employer Address and Street | t position | oerName | Phone Nur State | nber Zip Code |
| Title of present or last Employer Address and Street Date Employed | t position | OerName City Starting Salary | Phone Nur State Last Salary | nber Zip Code |
| Title of present or last Employer Address and Street Date Employed Date Separated | t position | OerName City Starting Salary Name/Title of Supervisor | Phone Nur State Last Salary or | nber Zip Code |
| Title of present or last Employer Address and Street Date Employed Date Separated | t position | OerName City Starting Salary | Phone Nur State Last Salary or | nber Zip Code |
| Title of present or lass Employer Address and Street Date Employed Date Separated Full Time Yrs | t position | Oer Name City Starting Salary Name/Title of Superviso Part Time | Phone Nur State Last Salary or | nber Zip Code |
| Title of present or lass Employer Address and Street Date Employed Date Separated Full Time Yr f part time, number of | t position | Oer Name City Starting Salary Name/Title of Superviso Part Time | Phone Nur State Last Salary or Yrs Mos | nber Zip Code |
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